

FREE RENT STABILIZATION WORKSHOPS 2017

(REVISED MARCH 2017)

2017 LANDLORD-TENANT INFORMATIONAL WORKSHOP SCHEDULE & TOPICS PLEASE CALL (213) 928-9075 TO RSVP	WILSHIRE 3550 WILSHIRE BLVD. 15 TH FLR 2 ND WEDNESDAY 2:00 PM	SOUTH 690 KNOX ST. 2 ND TUESDAY 10:00 AM	GARLAND 1200 W. 7 TH ST. 3 RD WEDNESDAY 6:30 PM	VALLEY 6400 LAUREL CANYON BLVD 3 RD THURSDAY 10:30 AM	WEST L.A. 1645 CORINTH AV. 4 TH WEDNESDAY 10:30 AM	EN ESPAÑOL GARLAND 1200 W. 7 TH ST. LAST THURSDAY 6:30 PM
	JANUARY: THE RENT REGISTRY PROGRAM LANDLORD RESPONSIBILITIES UNDER THE RSO	JAN. 11	JAN. 10	JAN. 18	JAN. 19	JAN. 25
FEBRUARY: EVICTIONS & THE BUYOUT NOTIFICATION PROGRAM - "CASH FOR KEYS"	FEB. 8	FEB. 14	FEB. 15	FEB. 16	FEB. 22	FEB. 23
MARCH: RENT INCREASES ALLOWED IN RSO RENTAL UNITS	MARCH 8	MARCH 14	MARCH 15	MARCH 16	MARCH 22	MARCH 30
APRIL: ELLIS/PERMANENT REMOVAL FROM THE RENTAL HOUSING MARKET – TENANT PROTECTIONS	APRIL 12	APRIL 11	APRIL 19	APRIL 20	APRIL 26	APRIL 27
MAY: SYSTEMATIC CODE ENFORCEMENT PROGRAM (SCEP)	MAY 10	MAY 9	MAY 17	MAY 18	MAY 24	MAY 25
JUNE: ELLIS/PERMANENT REMOVAL FROM THE RENTAL HOUSING MARKET - REQUIREMENTS FOR LANDLORDS & PROPERTY OWNERS	JUNE 14	JUNE 13	JUNE 21	JUNE 15	JUNE 28	JUNE 29
JULY: SEISMIC RETROFIT PASSTHROUGHS & TENANT HABITABILITY PLANS (THP's)	JULY 12	JULY 11	JULY 19	JULY 20	JULY 26	JULY 27
AUGUST: RSO BASICS & UPDATES	AUG. 9	AUG. 8	AUG. 16	AUG. 17	AUG. 23	AUG. 31
SEPTEMBER: FAIR HOUSING & SMOKE-FREE RENTAL HOUSING	SEPT. 13	SEPT. 12	SEPT. 20	SEPT. 21	SEPT. 27	SEPT. 28
OCTOBER: BE AN INFORMED L.A. RENTER	OCT. 11	OCT. 10	OCT. 18	OCT. 19	OCT. 25	OCT. 26
NOVEMBER: TENANT PROTECTIONS DURING FORECLOSURE/FORECLOSURE REGISTRY	Nov. 8	Nov. 14	Nov. 15	Nov. 16	Nov. 22	Nov. 30
DECEMBER: PETS IN RENTAL HOUSING	SPECIAL DECEMBER SCHEDULE TIMES & SCHEDULE TO BE ANNOUNCED					

YEAR-ROUND DROP IN SESSIONS

ASSISTANCE WITH RSO & APPLICATIONS – HELP WITH CALCULATING ANNUAL ALLOWABLE RENT INCREASE, CAPITAL IMPROVEMENT, PRIMARY RENOVATION, & JUST & REASONABLE RENT INCREASE APPLICATIONS, DECLARATIONS OF INTENT TO EVICT, & FILING TENANT COMPLAINTS.

1ST TUESDAY OF THE MONTH: 2:00 P.M. – 4:00 P.M.
 NOTE: **MUST RESERVE IN ADVANCE.** SESSION WILL NOT BE HELD IF RESERVATIONS ARE NOT RECEIVED ONE DAY PRIOR TO WORKSHOP.
 CALL (213) 928-9075 FOR A RESERVATION.

FAIR HOUSING RIGHTS CLINICS SPONSORED BY SOUTHERN CALIFORNIA HOUSING RIGHTS CENTER:

CD 9 FIELD OFFICE: 4301 SOUTH CENTRAL AVE. L.A. 90011
 EVERY TUESDAY & THURSDAY FROM 9:00 A.M. TO 12:00 NOON

EVERY TUESDAY & THURSDAY @ CD 9 FIELD OFFICE FROM 9:00 A.M. TO 12:00 NOON

WEST L.A. REGIONAL OFFICE - 1645 CORINTH AVE. L.A. 90025,
 ROOM 104 – 2ND TUESDAY OF THE MONTH

2ND WEDNESDAY OF THE MONTH @ WEST L.A. REGIONAL OFFICE FROM 10:00 A.M. TO 12:00 NOON

Central (Wilshire) Regional Office
 3550 WILSHIRE BLVD., 15TH Floor
 LOS ANGELES, CA 90010

East Regional Office
 2215 N. BROADWAY
 LOS ANGELES, CA 90031

South Regional Office
 690 KNOX ST., Suite 125
 LOS ANGELES, CA 90502

CD-8 Satellite Office
 8475 S. VERMONT AVE., 2nd Floor
 LOS ANGELES, CA 90044

West Regional Office
 1645 CORINTH AVE., Suite 104
 LOS ANGELES, CA 90025

North (Valley) Regional Office
 6400 LAUREL CANYON BLVD., Suite 610
 NORTH HOLLYWOOD, CA 91606



Eric Garcetti, Mayor
 Rushmore D. Cervantes, General Manager